

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 23, 2006.

**Applicant** 

: Benjamin Atkin, et al.

Confirmation No. 1566

Application No. : 10/735,147

Filed

: December 12, 2003

Title

: ULTRASONIC DENTAL INSERT HAVING INTERCHANGEABLE

PLASTIC AND METAL TIPS

Grp./Div.

: 3732

Examiner

: Cary E. O'Conner

Docket No.

: 51289/D359

Commissioner for Patents

Post Office Box 7068

P.O. Box 1450

Pasadena, CA 91109-7068

Alexandria, VA 22313-1450

February 23, 2006

### Commissioner:

Enclosed is an amendment to the above-identified application.

		CLAIM	S AS AMÉ	NDED		
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	25	*25	0	0 x \$25.00	0 x \$50.00	0
Independent Claims	2	** 3	0	0 x \$100.00	0 x \$200.00	0
Multiple Dependent Claims ***			-	\$180.00	\$360.00	, 0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0

LIST INDEPENDENT CLAIMS: 1 and 14

<sup>\*</sup> IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3

<sup>\*\*</sup> IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3

<sup>\*\*\*</sup> PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

Application is	0. 10//35,14/
	Attached is our check for \$ to pay the fees calculated above.
<del></del>	A Petition for Extension of Time and the required fee are enclosed.

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

Reg. No. 43,693 626/795-9900

JEJ/sls

SLS PAS668949.1-\*-02/23/06 4:22 PM

**Amendment Transmittal Letter** 

Other enclosures:





# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Shannon L. Stewar

Appl No.

: 10/735,147

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PLASTIC AND METAL TIPS

TC/A.U.

: 3732

Examiner

: Cary E. O'Conner

Docket No.

: 51289/D359

Customer No.

: 23363

### **AMENDMENT**

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068 February 23, 2006

#### Commissioner:

In response to the Office action of November 23, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.